

***Kings - FDR
Tolerance Foundation***

**Affiliated with
FDR Lodge 613 Knights of Pythias
presents**



The 2018 Book of Remembrance

Kings FDR Tolerance Foundation of FDR Lodge 613 Book of Remembrance

Dear FDR Lodge members and friends,

We announce the first ever Kings FDR Tolerance Foundation Memorial Publication.

We hope this first ever Kings FDR Tolerance Foundation Annual "Book of Remembrance" will provide a meaningful and solemn opportunity to memorialize beloved family members, loved ones and special friends.

Our faith and heritage encourages us to perpetuate the memories of loved ones by giving charity during the High Holy Days.

For those of you who cannot get to services during the holidays, you will be able to use this new publication at home to recite the Yizkor payers.

The Book of Remembrance represents one of the traditions that we can be proud of. A copy of each Book of Remembrance gets mailed with our September bulletin ("The Beam").

Donations (all tax deductible) to Kings FDR Tolerance Foundation help us continue to support our charitable goals.

Thank you to everyone who supported this initial effort including PCDSC Robert Kaufman, past president of our Foundation, who coordinated all donations and outreach and GTrib Corey Bearak, Executive Secretary to the Grand Chancellor, who put this booklet together.

Fraternally,

PC Ira Spiegel

President, Kings FDR Tolerance Foundation

A Message from The Book of Remembrance Committee

It is a Jewish tradition to honor the memory of our loved ones in our thoughts and prayers, as well as through acts of charity. The memorial service called "Yizkor" - to remember - is part of the prayer services four times during the year (Pesach, Shavuot, Yom Kippur & Sukkot).

The virtue of pledging charity during Yizkor creates an opportunity for the souls of our loved ones to be connected with us through tangible acts of goodness and kindness. One way to honor this tradition is through the publishing of a Yizkor Memorial Book.

This booklet gives us the opportunity to memorialize and lovingly remember those who shaped our lives. It includes prayers and meditations of the Yizkor Service.



THANK YOU
for your support.

Shana Tiva

-Bob (& Renae)

and

-Corey (& Shelly)

***Find this booklet on line at
<http://fdrlodge613knightsofpythias.com>***

Text of Yizkor

For a father (and all males) say (Hebrew and Transliteration):

Yizkor elo-him nish'mas abōh mori	יִזְכּוֹר אֱלֹהִים נִשְׁמַת אָבִא מוֹרִי
(mention his Hebrew name and that of his	(פלוני בן פלונית)
mother) she-hōlach l'olōmo, ba-avur	שֶׁהָלַךְ לְעוֹלָמוֹ, בְּעֵבֹר
sheb'li neder e-tayn tz'dōkōh ba-ado,	שְׁבָלִי נָדָר אֶתֶּן צְדָקָה בְּעֹדוֹ,
bis'char zeh t'hay naf-sho tz'rurōh	בְּשֹׁכֵר זֶה תְּהָא נַפְשׁוֹ צְרוּרָה
bitz'ror ha-cha-yim, im nishmas	בְּצָרוֹר הַחַיִּים, עִם נִשְׁמַת
avrō-hōm yitz-chōk v'ya-akov, sōrōh	אֲבֵרָהֶם יִצְחָק וַיַּעֲקֹב, שְׂרָה רָבָקָה
riv-kōh rō-chayl v'lay-ōh, v'im sh'or	רָחֵל וְלֵאָה, וְעִם שְׂאָר
tza-dikim v'tzid-kōni-yos she-b'gan	צְדִיקִים וְצִדְקָנִיּוֹת שְׁבָגָן עֵדָן,
ayden, v'nomar: Ōmayn.	וְנֹאמַר: אָמֵן.

For a mother (and all females) say (Hebrew and Transliteration):

Yizkor elo-him nish'mas imi mo-rōsi	יִזְכּוֹר אֱלֹהִים נִשְׁמַת אִמִּי מוֹרְתִי
(mention her Hebrew name and that of her	(פלונית בת פלונית)
mother) she-hōl'chōh l'olō-mōh,	שֶׁהָלַכָּה לְעוֹלָמָהּ,
ba-avur sheb'li neder etayn tz'dōkōh	בְּעֵבֹר שְׁבָלִי נָדָר אֶתֶּן צְדָקָה
ba-adōh, bis'char zeh t'hay naf-shōh	בְּעֹדָהּ, בְּשֹׁכֵר זֶה תְּהָא נַפְשָׁהּ
tz'rurōh bitz'ror ha-cha-yim, im	צְרוּרָה בְּצָרוֹר הַחַיִּים עִם
nishmas avrōhōm yitz-chōk	נִשְׁמַת אֲבֵרָהֶם יִצְחָק
v'ya-akov, sōrōh riv-kōh rō-chayl	וַיַּעֲקֹב, שְׂרָה רָבָקָה רָחֵל
v'lay-ōh, v'im sh'or tza-dikim	וְלֵאָה, וְעִם שְׂאָר צְדִיקִים
v'tzid-kōni-yōs she-b'gan ayden,	וְצִדְקָנִיּוֹת שְׁבָגָן עֵדָן,
v'nomar: Ōmayn.	וְנֹאמַר: אָמֵן.

Yizkor (continued)

Öv höracha-mim sho-chayn	אָב הָרַחֲמִים שׁוֹכֵן
m'romim, b'ra-chamöv hö-atzumim,	מְרוֹמִים, בְּרַחֲמֵי הַעֲצוּמִים,
hu yif-kod b'ra-chamim,	הוּא יִפְקוֹד בְּרַחֲמִים,
ha-chasidim v'ha-y'shōrim	הַחֲסִידִים וְהַיְּשׁוּרִים
v'ha-t'mi-mim, k'hilos ha-kodesh	וְהַתְּמִימִים, קֹהֱלוֹת הַקֹּדֶשׁ
she-mōs'ru naf-shōm al k'dushas	שֶׁמָסְרוּ נַפְשָׁם עַל קִדְּשׁוֹת
ha-shaym, ha-ne-chōvim v'han'imim	הַשָּׁם, הַנֶּחָאֲדָבִים וְהַנְּעִימִים
b'cha-yay-hem, uv'mosöm lo nif-rödu.	בְּחַיֵּיהֶם, וּבְמִוְתָּם לֹא נִפְרְדּוּ:
min'shōrim kalu, umay-arö-yos	מִנְּשׁוּרִים קָלוּ, וּמֵאֲרִיזוֹת
gö-vayru, la-asos r'tzon konöm	גָּבְרוּ, לַעֲשׂוֹת רְצוֹן קוֹנָם
v'chay-fetz tzuröm. Yizk'raym	וְחַפֵּץ צוּרָם: יִזְכְּרָם
elo-haynu l'tovöh, im sh'ör tzadikay	אֱלֹהֵינוּ לְטוֹבָה, עִם שְׂאֵר צַדִּיקֵי
olöm, v'yin-kom nik'mas dam avödöv	עוֹלָם, וַיִּנָּקִים נִקְמַת דָּם אַבְדּוֹת
ha-shōfuch. Ka-kösuv b'soras mosheh	הַשְּׁפֹחַ: כְּכַתוּב בְּתוֹרַת מֹשֶׁה
ish hö-elohim: Har-ninu go-yim amo,	אִישׁ הָאֱלֹהִים: הֲרַנֵּנוּ גוֹיִם עִמּוֹ,
ki dam avödöv yikom, v'nököm yōshiv	כִּי דָם אַבְדּוֹת יָקוּם, וְנִקָּם
l'tzöröv, v'chiper ad'mōso amo. V'al	לְיִשָּׁיב לְצָרָיו, וְכִפֵּר אֲדָמָתוֹ
y'day avödechö han'vi-im kösuv	עִמּוֹ: וְעַל יְדֵי אַבְדּוֹת הַנִּבְיָאִים
lay-mor: V'nikaysi dömöm lo nikaysi,	כְּתוּב לֵאמֹר: וְנִקְיֵיתִי דָמָם לֹא
va-donöy sho-chayn b'tziyon.	נִקְיֵיתִי, וַיִּזְכֵּן בְּצִיּוֹן:
Uv'chis'vay hakodesh ne-emar: Lömöh	וּבְכִתְבֵי הַקֹּדֶשׁ נֵאמַר:
yom'ru ha-go-yim a-yay elo-hayhem,	לְמַה יֵּאמְרוּ הַגּוֹיִם אֵיךְ
yivöda ba-go-yim	אֱלֹהֵיהֶם, יִנָּדַע בְּגוֹיִם
l'aynaynu nik'mas dam avödechö	לְעֵינֵינוּ נִקְמַת דָּם אַבְדּוֹת
ha-shōfuch. V'omayr: Ki doraysh	הַשְּׁפֹחַ: וְאָמַר: כִּי דָרִישׁ
dömim osöm zöchör, lo shō-chach	דָּמִים אוֹתָם זָכַר, לֹא שָׁכַח
tza-akas anövīm. V'omayr: Yödin	צָעַקְתָּ עֲנוּיִם: וְאָמַר: יָדִין
ba-go-yim mölay g'vi-yos möchatz	בְּגוֹיִם מְלֹא גִוְיוֹת מְחַצֵּץ
rosh al eretz rabö. Mi-nachal	רֹאשׁ עַל אֶרֶץ רַבָּה: מִנַּחֲלַל
ba-derech yishte, al kayn	בְּדֶרֶךְ יִשְׁתֶּה, עַל כֵּן
yörim rosh.	יָרִים רֹאשׁ:

Yizkor (Translation)

For a father (and all males) say (Translation):

May G-d remember the soul of my father, my teacher (mention his Hebrew name and that of his mother) who has gone to his [supernal] world, because I will — without obligating myself with a vow — donate charity for his sake. In this merit, may his soul be bound up in the bond of life with the souls of Abraham, Isaac and Jacob, Sarah, Rebecca, Rachel and Leah, and with the other righteous men and women who are in Gan Eden; and let us say, Amen.

For a mother (and all females) say (Translation):

May G-d remember the soul of my mother, my teacher (mention her Hebrew name and that of her mother) who has gone to her [supernal] world, because I will - without obligating myself with a vow - donate charity for her sake. In this merit, may her soul be bound up in the bond of life with the souls of Abraham, Isaac and Jacob, Sarah, Rebecca, Rachel and Leah, and with the other righteous men and women who are in Gan Eden; and let us say, Amen.



Yizkor (Translation)

Continuation:

May the All-Merciful Father Who dwells in the supernal heights, in His profound compassion, remember with mercy the pious, the upright and the perfect ones, the holy communities who gave their lives for the sanctification of the Divine Name.

They were beloved and pleasant in their lives, and [even] in their death were not parted [from Him]; they were swifter than eagles, stronger than lions to carry out the will of their Maker and the desire of their Creator.

May our G-d remember them with favor together with the other righteous of the world, and avenge the spilled blood of His servants, as it is written in the Torah of Moses, the man of G-d: O nations, sing the praises of His people, for He will avenge the blood of His servants, bring retribution upon His foes, and placate His land — His people.

And by Your servants the Prophets it is written as follows: I will cleanse [the nations of their wrongdoings,] but for the [shedding of Jewish] blood I will not cleanse them; the Lord dwells in Zion.

And in the Holy Writings it is said: Why should the nations say, "Where is their G-d?" Let there be known among the nations, before our eyes, the retribution of the spilled blood of Your servants. And it is said: For the Avenger of bloodshed is mindful of them; He does not forget the cry of the downtrodden. Further it is said: He will render judgment upon the nations, and they will be filled with corpses; He will crush heads over a vast area. He will drink from the stream on the way; therefore [Israel] will hold its head high.

**Kings FDR Tolerance Foundation
Book of Remembrance 2018**
Remembered by In Loving Memory of

Harvey Abramowitz

Morton Abramowitz
Roselyn Abramowitz

Charna Ball

Emanuel Ball

Rachelle & Corey
Bearak

Steve Bearak
Tessie Confino
Charlie Stark (stepdad)

Lawrence Brandwein

Joshua Brandwein
Anna Brandwein
Muriel Brandwein

Jack Burinescu

in honor of Claudette

Eric & Jarmine
Diamond

Natalie & Sydney Diamond -
"My Greatest Parents"
Jamie Diamond
Marvin "Joe" Turner - "An
amazing Dad"

Steve Feinman

Herbert Feinman
Harriet Feinman

Louis Feldman

Ira Feldman
Pinkos Feldman
Willie Feldman
Sidney Feldman
Henry Feldman
Mark Springer
Lillian Springer
Lobby Feldman

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Rhonda & Allan
Greenberg

Minnie Greenberg
Irving Greenberg
Esther Kirschner
Louis Kirschner

Sydelle Gurdus

Jeffrey Gurdus

Paul & Carol Joseph

Eddie Joseph
Joan Joseph
Herbert Sklaw
Sylvia Sklaw

Renae & Robert
Kaufman

Joseph Kaufman
Betty Kaufman
Sol Berger

Howard & Susan Lax

Harry Lax
Mae Lax

Dean Mamet

Lea Mamet
Sid Mamet

Nicolas Marer
and family

Sofia Marer

Helene & Susan Master

PC Marvin Master

Noel & Robin Netel

PC Isidore Netel
Betty Netel
Arthur Netel
Madeline Delowich

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Remembered by In Loving Memory of

Ted & Heidi Pashko

Edythe Chazin
Joe Chazin ("I'm 103 &
I don't give a shit!")
Lillian Pashko
Saul Pashko

Arthur & Roberta
Peckerman

Edwin Fischer
Steven Fischer
Sol Peckerman
Belle Peckerman

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Harry Robinson
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Shirley Rubinstein

William Rubinstein

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Arthur Shink
Claire Shink
Joan Leiner
Norman Shink

Rose & Lewis Smith

Bertha Smith
Frances Hyman
Leon Hyman

**Kings FDR Tolerance Foundation
Book of Remembrance 2018**
Remembered by In Loving Memory of

Barbara & David
Stanger

Ethel & Myron Shapiro
("Barbara's parents")
Ruth & Syd ("Dave's moms")
& Hy Stanger ("Dave's dad")

Dave Stein

Phil Stein
Rita Stein

Jerry & Esther Zeller

Arnold Nadel

Esther Zeller

Jerry Zeller

Reserve Now for the 2019
Kings FDR Tolerance Foundation of FDR
Lodge 613 2nd Annual Book of Remembrance

Please note the printer's deadline is August 15, 2019.
The minimum donation is \$10 per name. Please send
your check payable to "Kings FDR Tolerance
Foundation" to Robert Kaufman, 433C Andover Dr.,
Monroe Township, NJ 08831.

In Memory of: _____

Total Donation \$ _____

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The Meaning of Yizkor

Yizkor, in Hebrew, means "Remember." It is not only the first word of the prayer, it also represents its overall theme. In this prayer, we implore G-d to remember the souls of our relatives and friends that have passed on. When we recite Yizkor, we renew and strengthen the connection between us and our loved one, bringing merit to the departed souls, elevating them in their celestial homes.

The main component of Yizkor is our private pledge to give charity following the holiday in honor of the deceased. By giving charity, we are performing a positive physical deed in this world, something that the departed can no longer do.

The soul gains additional merit if the memory of its good deeds spur their loved ones to improve their ways.

Who Says Yizkor

It is customary for those with both parents alive to leave the synagogue during the Yizkor service. A mourner during the first year remains in the synagogue, but does not recite the Yizkor. Some kindle a 24-hour Yizkor candle (before the holiday).

In addition to reciting Yizkor for one's parents, one may recite Yizkor for any Jew who has passed on, including relatives and friends. When reciting Yizkor for more than one person, repeat the Yizkor paragraph each time, and substitute the words "Aböh Mori" (my father), or "Imi Morösi" (my mother), with the appropriate title, as follows: For a Husband: "Ba-ali." Son: "B'ni." Brother: "Öchi." Uncle: "Dodi." Grandfather: "Z'kainy." Wife: "Ishti." Daughter: "Biti." Sister: "Achosi." Aunt: "Dodosi." Grandmother: "Z'ken-ti."