Kings - FDR Tolerance Foundation Affiliated with FDR Lodge 613 Knights of Pythias presents



The 2024 Book of Remembrance

Kings FDR Tolerance Foundation of FDR Lodge 613 Book of Remembrance

Dear FDR Lodge members and friends,

We hope this Seventh Annual Kings FDR Tolerance Foundation "Book of Remembrance" will provide a meaningful and solemn opportunity to memorialize beloved family members, loved ones and special friends.

Our faith and heritage encourages us to perpetuate the memories of loved ones by giving charity during the High Holy Days.

For those of you who cannot get to services during the holidays, you will be able to use this publication at home to recite the Yizkor payers.

The Book of Remembrance represents one of the traditions that we can be proud of. A copy of each Book of Remembrance gets mailed with our September bulletin ("The Beam").

Donations (all tax deductible) to Kings FDR Tolerance Foundation help us continue to support our charitable goals.

Thank you to everyone who supported this effort including CGTrib Corey Bearak, Executive Secretary to the Grand Chancellor, who put this booklet together.

> Fraternally, PCDGC Ted Pashko, President, Kings FDR Tolerance Foundation

A Message from The Book of Remembrance Committee

It is a Jewish tradition to honor the memory of our loved ones in our thoughts and prayers, as well as through acts of charity. The memorial service called "Yizkor" - to remember - is part of the prayer services four times during the year (Pesach, Shavuot, Yom Kippur & Sukkot).

The virtue of pledging charity during Yizkor creates an opportunity for the souls of our loved ones to be connected with us through tangible acts of goodness and kindness. One way to honor this tradition is through the publishing of a Yizkor Memorial Book.

This booklet gives us the opportunity to memorialize and lovingly remember those who shaped our lives. It include prayers and meditations of the Yizkor Service. *THANK YOU* for your support. *Shana Tova*.

-Corey (& Shelly)

Text of Yizkor

For a father (and all males) say (Hebrew and Transliteration):

Yizkor elo-him nish'mas aböh mori יִזְכּוֹר אֶלֹהִים נִשְׁמַת אַבָּא מוֹרִי (mention his Hebrew name and that of his mother) she-hōlach l'olōmo, ba-avur sheb'li neder e-tayn tz'dōkōh ba-ado, bis'char zeh t'hay naf-sho tz'ruröh bis'char zeh t'hay naf-sho tz'ruröh bitz'ror hacha-yim, im nishmas avrö-höm yitz-chök v'ya-akov, söröh riv-kōh rō-chayl v'lay-ōh, v'im sh'ör גַּדִּיִקִים וְצִּדְקָנִיּוֹת שֶׁבְּגַן צֵּדֶן, ayden, v'nomar: Ömayn. it'אַמַר: אַמַן:

For a mother (and all females) say (Hebrew and Transliteration):

| Yizkor elo-him nish'mas imi mo-rösi | יזכּוֹר אֱלֹהִים נִשְׁמַת אָמֵי מוֹרָתִי |
|------------------------------------------|------------------------------------------|
| (mention her Hebrew name and that of her | (פלונית בת פלונית) |
| mother) she-höl'chöh l'olö-möh, | שֶׁהַלְכָה לְעוֹלַמָה, |
| ba-avur sheb'li neder etayn tz'dököh | בּעַבוּר שֶׁבְּלִי נֶדֶר אֶתֵּן צְדָקָה |
| ba-adöh, bis'char zeh t'hay naf-shöh | בּעַדָה, בִּשְׂכַר זֶה תְהֵא נַפְשָׁה |
| tz'ruröh bitz'ror ha-cha-yim, im | צְרוּרָה בָּצְרוֹר הַחַיִּים עִם |
| nishmas avröhöm yitz-chök | נִשְׁמֵת אַכְרָהָם יִצְחָק |
| v'ya-akov, söröh riv-köh rö-chayl | וְיַעֵקֹב, שָׁרָה רְכְקָה רָחֵל |
| v'lay-öh, v'im sh'ör tza-dikim | וְלָאָה, וְעָם שָׁאָר צַדִיקִים |
| v'tzid-köni-yös she-b'gan ayden, | וצדקניות שַבָּגַן עָדֶן, |
| v'nomar: Ömayn. | וְנֹאמֵר: אָמֵן: |

Yizkor (continued)

Öv höracha-mim sho-chayn אָב הָרַחַמִים שׁוֹכֵן m'romim, b'ra-chamöv hö-atzumim, מְרוֹמִים, בְּרַחֲמָיו הַעֵּצוּמִים, hu yif-kod b'ra-chamim, הוא יִפְקוֹד בָּרַחָמִים, ha-chasidim v'ha-y'shörim הַחַסִידִים והַיִשֶׁרִים v'ha-t'mi-mim, k'hilos ha-kodesh וְהַתְּלוֹת הַקֹּדֵשׁ she-mös'ru naf-shōm al k'dushas ha-shaym, ha-ne-ehövim v'han'imim b'cha-yay-hem, uv'mosōm lo nif-rödu. min'shōrim kalu, umay-arö-yos gö-vayru, la-asos r'tzon konöm v'chay-fetz tzuröm. Yizk'raym וְקַפֵּץ צוּרָם: יְזִכָּרֵם elo-haynu l'tovöh, im sh'ör tzadikay אַלהֵינוּ לְטוֹבָה, עָם שָׁאָר צַדִיקֵי olöm, v'yin-kom nik'mas dam avödöv ha-shöfuch. Ka-kösuv b'soras mosheh ish hö-elohim: Har-ninu go-yim amo, אִישׁ הָאֵלֹהִים: הַרְנִינוּ גוֹיִם עַמּוֹ, ki dam avödöv yikom, v'nököm yöshiv l'tzöröv, v'chiper ad'möso amo. V'al יַשֶׁיב לְצָרֵיו, וְכְפֵּר אַדְמָתוֹ y'day avödechō han'vi-im kösuv עַמּוֹ: וְעֵל יְדֵי עֵרָדֵיךָ הַנְרִיאִים lay-mor: V'nikaysi dömöm lo nikaysi, va-donöy sho-chayn b'tziyon. Uv'chis'vay hakodesh ne-emar: Lömöh : וּבְרָתְבֵי הַקְדֵשׁ נֵאַמַר yom'ru ha-go-yim a-yay elo-hayhem, לַמָה יֹאמָרוּ הַגּוֹיָם אַיָה l'aynaynu nik'mas dam avödechö לְעֵינֵינוּ נָקָמֶת דֵם עֵרֵדֵיך ha-shōfuch. V'omayr: Ki doraysh הַשָּׁפוּך: וְאוֹמֶר: כִּי דֹרֶשׁ dōmim osōm zōchör, lo shō-chach דַּמָים אוֹתָם זַכָר, לא שֵׁכַח tza-akas anōvim. V'omayr: Yödin צַעַקת עַנָוִים: וְאוֹמֶר: יָדִין ba-go-yim mölay g'vi-yos möchatz בַּגוֹיִם מַלָא גוִיּוֹת מַחַץ rosh al eretz rabō. Mi-nachal ראש עַל אֶרֶץ רַבָּה: מָנַחַל ba-derech vishteh, al kayn בַדֶּרֶךְ יִשְׁתָּה, עַל כֵּן

שֶׁמֶּסְרוּ נַפְּשָׁם עַל קִדְשָׁת השם, הנאהבים והנעימים בַּחַיֵּיהָם, וּבַמוֹתֵם לֹא נפרדו: מנשרים קלו, ומאריות גַּבֶרוּ, לַעֵּשׂוֹת רְצוֹן קוֹנָם עוֹלָם, וְיִנְקוֹם נְקָמָת דֵּם עֵבָדִיו הַשֶּׁפּוּך : כַּכַּתוּב בָּתוֹרַת משה כִּי דֵם עֵּבָדֵיו יִקוֹם, וְנֵקֵם כַּתוּב לֵאמר: וְנָקֵיתִי דֵמֵם לֹא נְקֵיתִי, וַיִיָ שֹׁכֵן בְּצִיוֹן: yivöda ba-go-yim אַלהיהָם, יַוָּדַע בַגּוֹיִם vörim rosh. ירים לאש:

Find this booklet on line at http://fdrlodge613knightsofpythias.com

Kings FDR Tolerance Foundation Book of Remembrance 2024 Remembered by In Loving Memory of

| Rachelle & Corey Bearak | Jean (stepmom) & Steve Bearak Tessie & Louis Confino Charlie Stark (stepdad) Helen Rivera Evelyn Gross |
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| Lawrence & Lisa Brandwein | Joshua Brandwein Anna Brandwein Muriel Burak Claudette Burinescu |
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| Renae & Robert Kaufman | Joseph Kaufman Betty Kaufman Sol Berger Evelyn Berger |

Kings FDR Tolerance Foundation Book of Remembrance 2024 Remembered by In Loving Memory of

Susan Koci Lax

Howard you are truly missed & loved by all Harry & Mae Lax

Ted & Heidi Pashko

Barbara & Ken Rappaport

Donald & Roberta Rosenberg

Harvey & Rona Rosenshein

Shirley Rubinstein

David & Lea Salem

Craig & Amy Shink

Starr & Roger Siegel

In loving memory of our parents Edyth & Joe Chazin & Lily & Saul Pashko Bea & Sam Geller

Abraham Rappaport Ruth Rappaport Millicent Rothstein

Jack & Aili Rosenberg Matthew & Sophia Trotta

Abe & Norma Rosenshein Lillian & Jack Machulam

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Randy & Sharon Silverman

Abraham & Sally Rosenberg Irving & Beverlee Silverman Francine Sandra Dow

Bertha & Adolph Smith Frances & Leon Hyman

Jack & Henrietta Spellman Louis & Gloria Spiegel

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Stuart Teicher **Florence** Tessler

Florence Wertheim

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Reserve Now for the 2025 Kings FDR Tolerance Foundation of FDR Lodge 613 8th Annual Book of Remembrance. Please note the printer's deadline is August 15, 2025. The minimum donation is \$10 per name. Please send your check payable to "Kings FDR Tolerance Foundation" to Ted Pashko. 67-71

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The Meaning of Yizkor

Yizkor, in Hebrew, means "Remember." It is not only the first word of the prayer, it also represents its overall theme. In this prayer, we implore G-d to remember the souls of our relatives and friends that have passed on. When we recite Yizkor, we renew and strengthen the connection between us and our loved one, bringing merit to the departed souls, elevating them in their celestial homes.

The main component of Yizkor is our private pledge to give charity following the holiday in honor of the deceased. By giving charity, we are performing a positive physical deed in this world, something that the departed can no longer do.

The soul gains additional merit if the memory of its good deeds spur their loved ones to improve their ways.

Who Says Yizkor

It is customary for those with both parents alive to leave the synagogue during the Yizkor service. A mourner during the first year remains in the synagogue, but does not recite the Yizkor. Some kindle a 24-hour Yizkor candle (before the holiday).

In addition to reciting Yizkor for one's parents, one may recite Yizkor for any Jew who has passed on, including relatives and friends. When reciting Yizkor for more than one person, repeat the Yizkor paragraph each time, and substitute the words "Aböh Mori" (my father), or " Imi Morösi" (my mother), with the appropriate title, as follows: For a Husband: "Ba-ali." Son: "B'ni." Brother: "Öchi." Uncle: "Dodi." Grandfather: "Z'kainy." Wife: " Ishti." Daughter: "Biti." Sister: "Achosi." Aunt: "Dodosi."